



www.nationalunderclassmen.com

**Date**

**National Underclassmen Southwest (Lake Travis, TX (Austin/Houston Area))**

Group 1-Friday, June 1, 2007: **Check In: 3PM**  
 Group 2-Friday, June 1, 2007: **Check In: 7PM**

**Athletes Registration Form**

*Fill out Information Below to Register! \$70.00 For Entry. There will be no same day entry. You Must Pre Register. There will be only 200 athletes per group/400 Total.*

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, State, \_\_\_\_\_  
 Zip \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Email \_\_\_\_\_  
 IM Address \_\_\_\_\_  
 Birth \_\_\_\_\_  
 Date \_\_\_\_\_  
 Grade \_\_\_\_\_  
 Position \_\_\_\_\_  
 School \_\_\_\_\_

T-Shirt Size: S M L XL XXL XXXL XXXXL XXXXXL

**Which Group Are You Registering For:**

Southwest: Group 1 Group 2

Have You Had A Physical? (please circle) YES NO

Would You Like To Be Video Taped? YES NO (Additional cost of \$199.99)

Would You Like Your Results & Individual Profile Emailed To Colleges? YES

NO (\$99.99 For College Emailing), If so, Choose Level: 1A, 1AA, II, III, NAIA

Would You Like An Additional T-Shirt (\$10.00 per shirt) YES NO

Size: S M L XL XXL XXXL XXXXL XXXXXL

Would You Like To Purchase National Underclassmen Shorts? (\$15.00 per short) YES NO S M L XL XXL XXXL XXXXL XXXXXL

Would You Like To Purchase National Underclassmen Under Armour Heat Gear Cutoff Fitted Shirt? (\$34.99 per shirt) YES NO S M L XL XXL XXXL XXXXL XXXXXL

Would You Like to Purchase A National Underclassmen Combine Hat? (\$13.00 per hat) YES NO

**TOTAL COST**

**Payment Method**

**Pay By (please circle):**

Check (see below)  Visa  Mastercard  American Express

Card Number \_\_\_\_\_

Name on Card \_\_\_\_\_

Address for Card \_\_\_\_\_

Expiration Date \_\_\_\_\_ Signature \_\_\_\_\_

**Please have this form filled out, signed and returned.**

If paying by check send to Schuman's Speed Center, 637 Wyckoff Ave, Wyckoff, NJ 07481. Combine Questions can be directed to David

Schuman at 1-866-724-8626, by email at dschuman@schumanspeed.com or via web at www.nationalunderclassmen.com

**Location**

**National Underclassmen SouthWest 2- Lake Travis/Austin/Houston Area**

Lake Travis, TX Lake Travis HS

3324 Ranch Road 620 S, Austin, TX 78738-6804

**Tremendous Fields, Track and Strength Facilities (BRING CLEATS, TRACK SPIKES, AND CROSS TRAINERS OR RUNNING SHOES)**

**Cost**

**\$70.00 per athlete. Every must be pre-registered! 10% discount for 5 or more athletes from one team!**

**Combine Tests**

**40 Yard Dash:**

- 2 Attempts Per Athlete-
- Timed On First Movement-

**Pro Agility Shuttle:**

- 2 Attempts Per Athlete-
- One To Left and One To Right-

**One on Ones:**

- Position Matchups and One on Ones-
- QB Throwing-
- Lineman Skills-
- Skill Position Skills-

Watch our combine and Ultimate 100 camp online @

[http://www.myspace.com/sc\\_humanspeed](http://www.myspace.com/sc_humanspeed)

**Vertical and Broad Jump:**

- Two Attempts Per Event-
- Feet Must Be Behind Line (broad jump)-
- No Step, Jump Is From Static Start-

**Bench Press:**

- 185 Lbs- # of Reps (sophomores lineman)-
- 150 Lbs-# of Reps (sophomore skill athletes)-
- 150 Lbs-# of Reps (frosh lineman)-
- 135 Lbs-# of Reps (frosh skill athletes)-

Combine Results will be posted online and sent to all college coaches, All Levels, D-1, D-1aa, DII, DIII, NAIA

**LAST YEAR'S COMBINE HAD AN ESTIMATED 1200 D-1 PROSPECTS AS LISTED BY RIVAL.COM**

**Can also fax registration to 201-221-7605.**

**Coaches Make As Many Copies As Necessary For Your Athletes!**



[www.nationalunderclassmen.com](http://www.nationalunderclassmen.com)

**Waiver**

I hereby release Schuman's Speed Center, Inc, Schuman's Elite Training, and The National Underclassmen Combine and its officers from all claims on account of pre-existing injury, pre-existing medical condition or any injuries sustained at the Schuman's Speed Center Camp, Schuman's Speed Center, Inc, Schuman's Elite Training, and The National Underclassmen Combine and Personal Speed, Quickness, and Agility Training. I agree to indemnify the Schuman's Speed Center and its officials of any claims, which may here after results from such injuries.

**I hereby state that my son/daughter is physically fit to participate in the National Underclassmen Combine & Schuman's Speed Center Programs.**

**Athlete's Name**

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**Parent's Signature**

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**Parent's Name**

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